



SNE Ministry Network Royal Rangers Junior Leadership Development Academy



Application

August 14-17, 2021 at "Ranger Camp"
320 Raymond St, Gardner, MA

Camper's Information *(A completed medical form must accompany this application)*

Name Age Date of Birth Grade
 Email Address Phone
 Street Address
 City State Zip Code

Clothing Information: *(Circle all that apply & Fill in values as required)*

T-Shirt (Adult Sizes) S M L XL 2XL 3XL Headgear Size: inches | **SAC ONLY** Pant Size (waist x inseam) x

Church Information

Church Name Outpost
 City State Outpost Coordinator

CHILD RELEASE INFORMATION: Please indicate with whom your son will be leaving if NOT the signing parent. Proper ID will have to be shown by the person named below. This can be completed at camp during registration if needed. Please call if there is a change in the person you have identified to pick up your son. The new designated person will need to bring and show proper ID.

Outpost Coordinator Other designated person



Ranger Training Camp
For boys who have completed the 4th and 5th grade



Advanced Junior Training Camp
For boys who have completed the 7th grade and JTC



Canoe Action Camp
For boys who have completed the 8th grade



Junior Training Camp
For boys who have completed the 6th grade



Backpacking Action Camp
For boys who have completed the 8th grade



Survival Action Camp
For boys who have completed at least 4 Academy camps (JTC, AJTC, CAC, BAC, WSAC)

PLEASE INDICATE WHICH CAMP YOU ARE REGISTERING FOR

Registration Fees - *Make Checks payable to SNE MN Royal Rangers*

Scholarships Available: Contact your Outpost Coordinator

| | Chartered Outpost | Non-chartered Outpost |
|---|-------------------|-----------------------|
| Early Bird Registration - Postmarked by June 18 | \$160 | \$185 |
| Normal Registration - Postmarked after June 18 | \$180 | \$205 |
| Late Registration - Postmarked after July 16 | \$210 | \$240 |
| Family Discounts - Not available after June 18 | | |
| 2 boys from the same household | \$140 | \$159 |
| 3 or more boys from the same household | \$125 | \$142 |

DEADLINE is July 23 - Applications received after this date will be accepted on a case-by-case basis only

Mail Application to: Paul Alvarado
63 Roy St.
Springfield, MA 01104

Questions: Paul Alvarado
(413) 519-6395
k1papo@yahoo.com